



## COMMERCIAL VENDORS BOOTH REGULATIONS

- Booth Spaces are \$250 for a 10' X 10' Indoor space located at the Coliseum
- Electricity will be provided if requested. Please indicate this on your application.
- The festival maintains exclusive beverage rights for bottle water, soft drinks, and lemonade. Commercial Vendors may not sell food or beverage items.
- All set up for Commercial Vendors must be complete by 6:00 pm on Friday prior to the Saturday festival start. No vehicles will be permitted inside the festival gates on Saturday or Sunday. You may pick up your booths no earlier than 5:00 pm on Sunday. Vehicles will be permitted inside the festival fence when the patrons leave. All vendors should arrive at 9:00 a.m. on Saturday and 10:00 a.m. on Sunday for set-up.
- Preference will be given to vendors with creative chicken/egg/turkey items.
- Please send a photograph of your booth display as it will appear at the festival. Also, include anything of interest about yourself or your business that I may use for pre-event publicity. (If you won an award for an item at another show. If you are in the poultry business. If you have any items that are poultry related.) If you do not have a photo, please describe the booth in detail on your application.
- The total price of your item should include a 9% sales tax which includes state, county, and city. It is up to the individual vendor to pay those appropriate taxes. The committee will provide the necessary contacts for you to pay the taxes.
- You will be given a wristband for each day for entrance and exit during the festival. Please list the total number of wristbands you will need on your application. The wristbands are for booth workers only.
- There is a discounted booth rental fee for anyone staying in a local hotel. Please include your hotel confirmation number and hotel name on your application. You will be given a \$100
- Deadline for applications is March 26, 2010.
- FESTIVAL LOCATION:

Moulton Lions Club Fair Grounds, 455 School Street, Moulton, AL 35650

For more information or questions, please contact:

Tammy Roberts at (256) 566-6427

(Application form on Page 2)

# ACEF COMMERCIAL APPLICATION FORM (Return by March 26, 2010)

Please print clearly or type in answers. You may keep this form for your files and make a duplicate copy for submission.

Name: \_\_\_\_\_

Name of Business: \_\_\_\_\_

Address/City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

**Item #1:** \_\_\_\_\_

Brief description for publication in program \_\_\_\_\_

Cost: \_\_\_\_\_

**Item #2:** \_\_\_\_\_

Brief description for publication in program \_\_\_\_\_

Cost: \_\_\_\_\_

**Item #3:** \_\_\_\_\_

Brief description for publication in program \_\_\_\_\_

Cost: \_\_\_\_\_

**Item #4:** \_\_\_\_\_

Brief description for publication in program \_\_\_\_\_

Cost: \_\_\_\_\_

Do You require electricity: \_\_\_\_\_ Yes \_\_\_\_\_ No

Will you be staying in a local hotel: \_\_\_\_\_ Yes \_\_\_\_\_ No

Hotel Name: \_\_\_\_\_ Confirmation Number: \_\_\_\_\_

Vendor Check List – please include all items listed below.

\_\_\_\_\_ Check for \$250

\_\_\_\_\_ I will bring my hotel information and will be applying for the \$100 lodging refund.

\_\_\_\_\_ Photo of booth

\_\_\_\_\_ Completed form above

**Make checks payable to: Alabama Chicken and Egg Festival**

**Send Application and Check to:**

Alabama Chicken & Egg Festival

P. O. Box 66 • Moulton, AL 35650

Email: [vicki@alabamachickenandeggfestival.com](mailto:vicki@alabamachickenandeggfestival.com)